



LIVING  
IN LOVE  
& FAITH

## LLF Chaplains

We recognise that, as a result of the LLF process, some people may wish to have a pastoral conversation with someone who is not part of their church or local community. We have appointed the people named below and they would be willing to give a listening ear by phone or Zoom. Please email them to make contact in the first instance. Alternatively email [LLF@exeter.anglican.org](mailto:LLF@exeter.anglican.org)

### **Rev Helen Bays (Available From 1<sup>st</sup> July)**

I am a former nurse and health visitor. I was ordained in 2000 and now retired from parish ministry but have an active supporting role, particularly in my home benefice of Dawlish. I have been offering spiritual direction since 2007. [helenbays48@gmail.com](mailto:helenbays48@gmail.com)

### **Rev Preb David James**

I have served my ordained ministry in different parts of this diocese, as a priest entirely in team ministries, the last leading the Mission Community in the Sid Valley. I have also had broad pastoral experience as a warden of Licensed Lay Ministers (Readers) and spiritual director, as well as teaching with the South West Ministry Training Course. I currently help as a journal tutor and with reviewing curacies and priests undertaking Ministerial Development Review. [djexon211@gmail.com](mailto:djexon211@gmail.com)

### **Canon Jane Wilson**

I am a retired priest and have acted as Chaplain at Bishop Robert's Lent Quiet Days. I am a Spiritual Director. I was ordained in 1991 and priested in 1994. I have served in parishes in London, Suffolk and Devon. When I retired, I was the Bishop's Adviser for Women's Ministry. [janeoffwell@aol.com](mailto:janeoffwell@aol.com)

### **What you can expect from a chaplain**

- they will be affirming and accepting
- they will listen with attentiveness and respect
- they will seek to understand, hopefully enabling a contact to gain new insights
- they will wish the best for each individual – especially in their spiritual life/walk with God
- they will be with those who approach in pain, anxiety, and in your joy
- they will be working within the House of Bishops guidelines on human sexuality
- they will not tell anyone what to do, or what choices to make
- they will not question an individual's integrity, self-understanding, identity
- they will not judge but will seek only to understand
- they will not seek to change anyone
- they will not breach confidentiality unless they think that an individual's life, or that of another, is in danger.