



Choral Evensong
with
Installation
of
The Right Reverend James Grier
Bishop of Plymouth

Sunday 09 October 2022
3pm

The Seventeenth Sunday after Trinity

www.exeter-cathedral.org.uk
#ExeterCathedral #YourCathedral



Welcome to the Cathedral

We at Exeter Cathedral are delighted to host this service of welcome for Bishop James and his family. This is a great opportunity for people to gather from across the diocese to ask God's blessing on his new ministry amongst us.

The Cathedral Church of St. Peter in Exeter, founded in 1050, has been the seat [*cathedra*] of the bishop of Exeter, the symbol of his spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

Ministers

President: The Very Revd Jonathan Greener - *Dean*
Cantor: The Revd Canon James Mustard - *Canon Precentor*

Offertory

A collection will be taken during the final hymn of this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer.

Safeguarding

The Chapter takes the responsibility for safeguarding children and vulnerable adults seriously in their commitment to make Exeter Cathedral a safe and welcoming place. If you have any concerns please discuss them with a member of the Cathedral Chapter or contact the Cathedral Interim Safeguarding Advisor, Costa Nassaris, Tel. 01392 345909

Please note that photography and recordings are not permitted during services.

Music

Director of Music: Timothy Noon - *Director of Music*

Organists: James Anderson-Besant - *Assistant Director of Music*
Alexander Finlayson-Brown - *Organ Scholar*

The Preces and Responses are sung to the setting by Bernard Rose (1916-1996).

The Right Reverend James Grier

James was born in Plymouth. He was educated at St Peter's College, Oxford, and trained for ministry at Wycliffe Hall, Oxford. He served his title at St Andrew's, Oxford, and was ordained Priest in 1999. James served as Associate Vicar at St John the Baptist, Harborne, in Birmingham from 2002.

James returned to Devon in 2007 to become Team Vicar of a group of rural churches, centred around Rockbeare in East Devon, alongside being Youth Church Advisor for the Diocese. In that role James, along with Liz, set-up Unlimited Church in Exeter, a multi-generational church plant with missional focus on young people who have no interest in, or experience of faith. Unlimited Church became a Bishop's Mission Order in 2012.

In 2019, James took up his current role as Diocesan Mission Enabler. He has also served as Prebendary of Exeter Cathedral since 2020.

He is married to Dr Liz Grier, an academic and musician who is currently training for ordination herself. They have two sons, Josh, who is 20 and studying Maths at Oxford University, and Toby, who is 18 and planning to study Law at Birmingham University.

In his spare time, James likes spending time out and about in the South-West with his family – whether surfing in Cornwall or enjoying a coffee at one of the region's cafes. He also enjoys DIY.

Ceremonies in the Chapter House

The Bishop, College of Canons, and choir proceed from the Sacristy to gather in the Chapter House.

The Dean nominates the Installers of the Bishop of Plymouth.

I nominate the Revd Canon Cate Edmonds and the Revd Canon Deborah Parsons to be the installers of The Right Reverend James Grier.

The Bishop of Plymouth is conducted from the Chapel of St John the Baptist to the Chapter House.

The Declaration of Assent

The Bishop says

The Church of England is part of the one, holy, catholic, and apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer, and the Ordering of Bishops, Priests, and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The Bishop of Plymouth says

I, *James Grier*, Clerk, do so affirm, and accordingly declare my belief in the faith which is revealed in the holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

The Oath of Allegiance

I, *James Grier*, Clerk, swear by Almighty God that I will be faithful and bear true allegiance to his Majesty King Charles the Third, his heirs and successors, according to law: so help me God.

The Oath of Canonical Obedience

I, *James Grier*, Clerk, swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Exeter and his successors in all things lawful and honest: so help me God.

Preparation for entry into the Cathedral

The Dean asks

Will the Virger ascertain if there are any contumacious persons without?

Having drawn back the wicket and looked without, the Virger says

All is well without.

The Dean says

Let the great doors be opened.

The members of the Cathedral body and the Bishops proceed into the Cathedral by Bishop Brewer's door.

The Dean welcomes the congregation.

Hymn

The congregation sings

**Christ is made the sure foundation,
and the precious corner-stone,
who, the two walls underlying,
bound in each, binds both in one;
holy Sion's help for ever,
and her confidence alone.**

**All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Threefold glory,
singing everlastingly.**

**To this temple, where we call thee,
come, O Lord of hosts, today;
with thy wonted loving-kindness
hear thy people as they pray;
and thy fullest benediction
shed within its walls for ay.**

**Here vouchsafe to all thy servants
gifts of grace by prayer to gain;
here to have and hold for ever
those good things their prayers obtain,
and hereafter, in thy glory
with thy blessèd ones to reign.**

**Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
one in love, and one in splendour,
while unending ages run. Amen.**

*Words: Latin c.7th Century
Tr J. M. Neale (1818-1866)
Tune: Westminster Abbey*

The Bishop of Crediton greets the congregation.

Bidding Prayer

We have come together in God's presence
to offer him our worship and praise,
to hear and receive his holy word,
and to pray for his blessing on our Diocese.
In particular, we have come to welcome
James as Bishop of Plymouth and to install him
as a member of the College of Canons of this Cathedral Church.
Let us pledge ourselves to work with him
in the building up of God's people,
and in responding to the opportunities and challenges around us.
In this work we acknowledge that the power and the glory
belong to God, who invites us to share in the fulfilment of his
purposes.

Let us pray that God will strengthen us in his service.

Silence is kept.

God our Father, Lord of all the world,
we thank you that through your Son
you have called us into the fellowship of your universal Church.
Hear our prayer for your faithful people,
that in their vocation and ministry
each may be an instrument of your love,
and give your servant, James, now to be installed
the needful gifts of grace;
through our Lord and Saviour Jesus Christ.
Amen.

The choir sings

- V. O Lord, open thou our lips.
R. *And our mouth shall shew forth thy praise.*
- V. O God, make speed to save us.
R. *O Lord, make haste to help us.*
- V. Glory be to the Father, and to the Son: and to the Holy Ghost.
R. *As it was in the beginning, is now, and ever shall be:
world without end. Amen.*

V. Praise ye the Lord.
R. *The Lord's Name be praised.*

Psalm 144
Benedictus Dominus

The congregation sits. The choir sings

Blessed be the Lord my strength: who teacheth my hands to war,
and my fingers to fight;
² My hope and my fortress, my castle and deliverer, my defender in
whom I trust: who subdueth my people that is under me.
³ Lord, what is man, that thou hast such respect unto him: or the
son of man, that thou so regardest him?
⁴ Man is like a thing of nought: his time passeth away like a shadow.
⁵ Bow thy heavens, O Lord, and come down: touch the mountains,
and they shall smoke.
⁶ Cast forth thy lightning, and tear them: shoot out thine arrows,
and consume them.
⁷ Send down thine hand from above: deliver me, and take me out of
the great waters, from the hand of strange children;
⁸ Whose mouth talketh of vanity: and their right hand is a right hand
of wickedness.
⁹ I will sing a new song unto thee, O God: and sing praises unto thee
upon a ten-stringed lute.
¹⁰ Thou hast given victory unto kings: and hast delivered David thy
servant from the peril of the sword.
¹¹ Save me, and deliver me from the hand of strange children: whose
mouth talketh of vanity, and their right hand is a right hand of
iniquity.
¹² That our sons may grow up as the young plants; and that our
daughters may be as the polished corners of the temple.
¹³ That our garners may be full and plenteous with all manner of
store: that our sheep may bring forth thousands and ten thousands
in our streets.
¹⁴ That our oxen may be strong to labour, that there be no decay: no
leading into captivity, and no complaining in our streets.
¹⁵ Happy are the people that are in such a case: yea, blessed are the
people who have the Lord for their God.

The congregation stands.

Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without
end. Amen.

The congregation sits.

The First Lesson

Isaiah 43:1-5

*read by The Revd Canon Cate Edmonds -
Canon Steward, Exeter Cathedral*

Hear begins the first verse of the forty third Chapter of the
book of the prophet Isaiah.

But now thus says the Lord,
 he who created you, O Jacob,
 he who formed you, O Israel:
Do not fear, for I have redeemed you;
 I have called you by name, you are mine.
When you pass through the waters, I will be with you;
 and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
 and the flame shall not consume you.
For I am the Lord your God,
 the Holy One of Israel, your Saviour.
I give Egypt as your ransom,
 Ethiopia and Seba in exchange for you.
Because you are precious in my sight,
 and honoured, and I love you,
I give people in return for you,
 nations in exchange for your life.
Do not fear, for I am with you;
 I will bring your offspring from the east,
 and from the west I will gather you;

Here ends the First Lesson.

Magnificat

The congregation stands. The choir sings

My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his handmaiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son :
and to the Holy Ghost; as it was in the beginning, is now,
and ever shall be : world without end. Amen.

Text: Luke, 1:46-55

Setting: Service in C

Composer: Charles Villiers Stanford (1852-1924)

The congregation sits.

The Second Lesson

Luke 24:13-35

*read by The Ven Nick Shutt
Archdeacon of Plymouth*

Here begins the thirteenth verse of the twenty fourth Chapter of the Gospel according to St Luke.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road,

while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Here ends the Second Lesson.

Nunc Dimittis

The congregation stands. The choir sings

Lord, now lettest thou thy servant depart in peace :
according to thy word.
For mine eyes have seen : thy salvation;
Which thou hast prepared : before the face of all people;
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Text: Luke, 2:29-32

Setting: Service in C

Composer: Charles Villiers Stanford (1852-1924)

The Apostles' Creed

All remain standing and say the Creed together.

**I believe in God the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting. Amen.**

The choir sings

V. The Lord be with you.

R. *And with thy spirit.*

The congregation sits or kneels.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

*Our Father,
which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.*

V. O Lord, shew thy mercy upon us.

R. *And grant us thy salvation.*

V. O Lord, save the King.

R. *And mercifully hear us when we call upon thee.*

V. Endue thy ministers with righteousness.

R. *And make thy chosen people joyful.*

V. O Lord, save thy people.

W. *And bless thine inheritance.*

V. Give peace in our time, O Lord.
R. *Because there is none other that fighteth for us,
but only thou, O God.*

V. O God, make clean our hearts within us.
R. *And take not thy Holy Spirit from us.*

The Collect

Lord, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord.
Amen.

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.
Amen.

The Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

Anthem

The congregation sits. The choir sings

I was glad when they said unto me:
We will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is built as a city that is at unity in itself.
O pray for the peace of Jerusalem:
they shall prosper that love thee.
Peace be within thy walls
and plenteousness within thy palaces.

Text: Psalm 122:1-3

Music: Charles Hubert Hastings Parry (1848-1918)

The Presentation

The Bishop of Plymouth is brought by the Installers and presented to the Bishop.

Bishop Jackie, we present to you James Grier, ordained as Bishop of Plymouth.

The Bishop of Crediton says

James, the Diocese responds to the love of God by growing in prayer, by making new disciples and by serving the people of Devon with joy. As Bishop of Plymouth, will you share with me and with Bishop Robert in leading the people of God in this mission?
By God's help, I will.

The Cathedral Church of Saint Peter is the seat of the Bishop, a place of prayer and worship, and a centre of mission and service. As the Mother Church of the Diocese, the Cathedral seeks to draw people to the love of God by maintaining the primacy and centrality of worship. In its witness to Jesus Christ and in the welcome that it extends to its many visitors, it encourages people to discover the fullness of life which is Christ's promise to us. In its outreach to the local community it seeks to serve the people of this city and county with joy that in all things God may be glorified.

Will you, as a member of this foundation, support this vision of the life and work of the Cathedral?
By God's help, I will.

Will you be reverent and faithful in the worship of almighty God in this place?
By God's help, I will.

May God, who has given you will to make these promises, give you the grace to fulfil them with faith, hope and love.

Amen.

All stand.

The Bishop addresses the congregation

My sisters and brothers, will you welcome James and support him in his ministry as Bishop of Plymouth? Will you pray for him regularly and work with him in proclaiming the Gospel to all people?

By God's help, we will.

The Bishop addresses the Chapter

Members of Chapter, will you welcome James and work with him in promoting the vision and mission of the Cathedral and the Diocese?

By God's help, we will.

The Bishop addresses the College of Canons

Members of the College of Canons, will you encourage James in his work as Bishop of Plymouth and support him with your prayer.

By God's help, we will.

The Giving of the Mandate for the Installation

The Bishop issues the Mandate directing the Dean and Chapter to install the new Bishop:

Dear friends in Christ, having commissioned our brother James, I ask you to welcome him and install him in the Quire of our Cathedral Church.

During the following hymn, the Bishop and College of Canons proceed to the Quire.

The congregation sings

Hymn

**Amazing grace (how sweet the sound)
that saved a wretch like me!
I once was lost, but now am found,
was, blind, but now I see.**

**'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!**

**Through many dangers, toils and snares
I have already come:
'tis grace has brought me safe thus far,
and grace will lead me home.**

**The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.**

**Yes, when this flesh and heart shall fail,
and mortal life shall cease:
I shall possess, within the veil,
a life of joy and peace.**

**The earth shall soon dissolve like snow,
the sun forbear to shine;
but God, who called me here below,
will be forever mine.**

Words: John Newton (1725-1807)

Tune: Amazing Grace, arr. Robert Gower (b1952)

The congregation sits.

Placing his hand on the Book of the Gospels, the Bishop of Plymouth says

I, James Grier, promise that I will serve this Cathedral Church of St Peter in Exeter in my ministry as a Suffragan Bishop and a Member of the College of Canons with faithfulness in worship, devotion in service, honesty of endeavour, and with reverence and love for all God's people; in obedience to its Constitution and Statutes, and in witness to the faith of Jesus Christ our Lord; So help me God and these Holy Gospels.

He signs the Cathedral Book of Oaths.

The College of Canons stand, the Bishop and congregation remain seated.

The Installers bring the Bishop of Plymouth to the Dean, who inspects the Mandate and says

By virtue of the mandate from the Right Reverend Father in God, Robert, by Divine Permission Lord Bishop of Exeter, we install you, James Grier, Clerk, duly and lawfully ordained to the office and dignity of Bishop of Plymouth with all the rights and responsibilities that belong to it, together with a place and voice in the College of Canons of this Cathedral Church appertaining to your office. We assign you the stall of St Petrock in the Quire. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Installers place the Bishop of Plymouth in his customary stall, saying

May the Lord preserve your going out and your coming in

And the members of the College of Canons say

From this time forth for evermore. Amen.

The congregation stands to sing the following hymn, during which the Bishops and College of Canons return to the Nave.

**O God beyond all praising, we worship you today
and sing the love amazing that songs cannot repay'
for we can only wonder at every gift you send,
at blessings without number and mercies without end.
We lift our hearts before you and wait upon your Word,
we honour and adore you, our great and mighty Lord.**

**Then hear, O gracious Saviour, accept the love we bring,
that we who know your favour may serve you as our King;
and whether our tomorrows be filled with good or ill,
we'll triumph through our sorrows and rise to bless you still:
to marvel at your beauty and glory in your ways,
and make a joyful duty our sacrifice of praise.**

*Words: Michael Perry (1942-1996)
Tune: Thaxted, Gustav Holst (1874-1934)*

The Welcome

The Bishop of Crediton presents Bishop James to the congregation. She then introduces various church and civic representatives from the Diocese and County, who welcome Bishop James.

*The Vice Lord Lieutenant of Devon
Chair of the House of Clergy
Chair of the House of Laity
Diocesan Secretary*

Anthem

The congregation sits. The choir sings

Come, Holy Ghost and fill the hearts of thy faithful people,
and kindle in them the fire of thy love.
Send forth thy Spirit and they shall be made,
and thou shalt renew the face of the earth.

*Text: Prayer to the Holy Spirit
Music: Timothy Parsons (b1992)*

The Sermon

The Bishop of Plymouth

Hymn

The congregation stands. During the following hymn, a collection is taken for the maintenance of the Cathedral and its worship.

**All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him, and rejoice.**

**The Lord, ye know, is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.**

**O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.**

**For why? The Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.**

**To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel-host
be praise and glory evermore. Amen.**

Text: William Kethe (d1594)

Music: Old Hundredth, Genevan Psalter (1591)

Prayer in honour of the Founder, Builders and Benefactors of the Cathedral

The congregation remains standing. The Dean says

O Father of our Lord Jesus Christ
from whom every family
in heaven and earth is named,
who art alway to be praised
both in the living and in the dead;
we give thanks to thee for Edward,
King and Confessor, our Founder,
and for all our builders and benefactors;
and we pray that according to the riches of thy glory
those who now serve thee in this Cathedral
may be strengthened by the power of thy Spirit,
that Christ may dwell in their hearts through faith;
that they, being rooted and grounded in love,
may be strong to apprehend with all the saints
what is the breadth
and length and height and depth,
and to know the love of Christ
which passeth knowledge,
that they may be filled with all thy fullness,
through the same Jesus Christ our Lord.
Amen.

The Blessing from the Leofric Missal

The Bishop of Crediton says

V: Our help is in the name of the Lord

R: **who made heaven and earth.**

V: Blessed be the name of the Lord

R: **from this time forth and for evermore.**

May the Lord give you understanding of his wisdom and his grace
and make you diligent in his service;
may he nourish you in the riches of his Gospel
and make you to persevere in all good works;
may he keep your steps from wandering
and direct you in the paths of love and peace;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit
be among you and remain with you always.

Amen.

Organ Voluntary

Grand Chœur Dialogué - *Eugène Gigout*
(1844-1925)

On returning to the Chapter House, the Dean says to the College of Canons:

Please be seated.

The Dean gives the Bishop of Plymouth a loaf of bread, and a copy of the Cathedral Constitution and Statutes saying:

I will bless the Lord, who hath given me understanding: I set the Lord always in my sight; for he is at my right hand, that I not be moved.

The Dean says

Let us bless the Lord.

and the College replies

Thanks be to God.

And all greet the new member of the College.

Some material included in this service is copyright: © The Archbishops' Council 2000

Some material included in this service is copyright: © The Crown/Cambridge University Press: The Book of Common Prayer (1662) CCL Number 172188

